4			
STATE (OF SOU	JTH CA	ROLINA
COUNTY OF GREENVILLE			

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE
The north Greenville Baktist acasemy an Eleemorynary
Corporation Send GREETING:
WHEREAS, , the said North Greenville Baptist agradesty
in and by to certain Promissory by the in writing, of
even date with these presents, and truly indebted to
Dobson Lumber Company Strate. My
in the full and just sum of Three Thousand and Juny Handred \$3,200,00 Dollars
to be paid Two years from date, I W MW will all the
to be paid. Cook of the paid o
Car Wy 12. 1 Av 60 De
de to the first of
with interest thereon, from All pen cent. per annum, to be
computed and paid Servi - annually
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by Aid note. It to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all diwhich is secured under this mortgage); as in and by the
the said note, reference being thereunto had, as will more fully appear.
NOW, KNOW ALL MEN, That the said / Oth Geenvelle Baptist agademy
in consideration of the said debt and sum of money afteresaid, and for the better securing the payment thereof to the said.
Dabson Ranker Company, Inc.
according to the terms of the said note and also in consideration of the further sum of Three Dollars, to
the said North Greenville, Poplist academy & WW
in hand well and truly paid by the said Allow Con Janualer Company of any
at and before the signing of these Presents the receipt whereat is hereby acknowledged, have granted, bargained sold and these presents
according to the terms of the said note. And also in consideration of the further sum of Three Dollars, to the said North Intervalle Shouth according to the said. And the said of the sa
all that autain the tall and situate a fair and
Meadow Fork of Mush breek, in Highland Township, Grefiville
bounty. State of South Carolina, containing Eighty- nine and
eight-tenthe (89.8) acres, more or less, bounded his lande of J. H. Roe
B. F. Neves and lands of the said north Greenville Baptist acad-
eny, and heing the same tract of land conveyed to said academy by
the Some mission Board of the Southern Baptist Convention by deed
dated May 5, 1932, and recorded in Deed Book 16 gat page 232, R.m.C. Office
for Greenville County.
also, all that certain seven nearths (7/9th) of one half (2) of an un-
divided interest in and to all that lot of land situate, lying and
being in the Lown of Green, on the West side of Trade Street, bounty and State aforesaid, formerly known as the Leonard-Keating
property, having a frontage of 52 feet and I inch on Trades
Street, the buildings at this time heing occupied by Econ-
ony auto Supply lbo., mrs R. Hickwood, and but - Rates men'e
Shop. This heing the identical property described in a certain
deed to Thomas Heating to north Greenville Baptist academy dated
July, 1934, and recorded in Deed Book 17 gat Page 257, R.M.C. Office for
Breewille Comily.
This mortgage lis executed by authority of the Board of Questies
of North Greenville Boptiet academy as sell forth in a resolution adopted by the Board on august 57th. 1935, wherein it is di-
rected that the Superintendent execute and deliver this
mortgage and the note Secured hereby,
In value received we hereby transfer and assign to the Sinst
national Bank of Greenville, and B. B. Waters, Executors of the
last will and testament of B. Dobson, the within note
and mortgage without recourse on us
September 12th 1935 Dobson Lumber Co., Inc
Wiltnesses: By: B. B. Waters
Sertrude Switzer assignment Recorded Sept 17-1935 at 9:50a. M # 9457,
assignment recorded sign 11-1100 at 1.00 a. M # 1757,